## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 1, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

## HOUSE BILL 743

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **JUDICIARY COMMITTEE.** 

Respectfully submitted,

Mimi Stewart, Chairman

Adopted \_\_\_\_\_(Chief Clerk)

Not Adopted \_\_\_\_\_

(Chief Clerk)

Date \_\_\_\_

The roll call vote was 6For 1AgainstYes:6No:0gleExcused:LunaAbsent:None

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