

FORTY-SIXTH LEGISLATURE  
FIRST SESSION

March 5, 2003

HOUSE FLOOR AMENDMENT number \_\_\_1\_\_\_ to HOUSE BILL 985, as amended

Amendment sponsored by Representative Al Park

1. On page 2, line 6, strike "and the county clerk".

2. On page 2, line 8, after the period insert "The secretary of state shall notify the county clerk of the qualified appointees at least ten days before the election. For the purposes of this section, "election-related organization" means a nonpartisan organization involved in voter turnout activities."

\_\_\_\_\_  
Al Park

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_