## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 11, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

## **HOUSE BILL 968**

has had it under consideration and reports same with recommendation that it  ${f DO}$  PASS, and thence referred to the BUSINESS AND INDUSTRY COMMITTEE.

Respectfully submitted,

		Mini Stewart,	Chai rman
Adopted _		Not Adopted	
	(Chief Clerk)		(Chief Clerk)
	D	Date	
The roll Yes:	call vote was 7 Fo	or <u>0</u> Agai nst	
Excused: Absent:	Varel a None		

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