FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

January 31, 2003

Madam President:

Your **EDUCATION COMMTTEE**, to whom has been referred

SENATE BILL 115

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 2, line 6, strike "and".
- 2. On page 2, line 11, strike the period and end quotation marks and insert in lieu thereof a semicolon, and between lines 11 and 12, insert the following new subsections:
- "E. ensure that parents; tribal departments of education; community-based organizations; the department of education; universities; and tribal, state and local policymakers work together to find ways to improve educational opportunities for American Indian students:
- F. ensure that tribes are notified of all curricula development for their approval and support; and
- G. encourage an agreement regarding the alignment of the bureau of Indian affairs and state assessment programs so that comparable information is provided to parents and tribes."".
- 3. On page 4, line 17, before "teachers" insert "educational assistants,".
- 4. On page 4, line 20, after the subparagraph designation insert "retention and".
 - 5. On page 4, line 24, strike "and".
- 6. On page 5, line 2, strike the period and end quotation marks, insert in lieu thereof "; and" and between lines 2 and 3

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insert the following new paragraph:

- "(10) develop a plan to establish a post-secondary investment system for Indian students to which parents, tribes and the state may contribute."".
- 7. On page 5, line 7, after "of" strike the remainder of the line, strike all of lines 8 through 11 and insert in lieu thereof:

"fourteen members as follows:

- (1) four representatives from the Navajo Nation;
- (2) two representatives each from the Jicarilla and the Mescalero Apache nations;
- $\hspace{1cm} \textbf{(3)} \hspace{0.2cm} \textbf{two members from the northern and southern} \\ \textbf{pueblos; and} \\$
- (4) four members representing urban areas, the bureau of Indian affairs and head start organizations.".

and thence referred to the **FINANCE COMMITTEE.**

	Respectfully submitted,	
	Cynthia Nava, Chairman	_
Adopted(Chief Cle	Not Adopted(Chief Clerk)	_

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Date _____

The roll call vote was $\underline{5}$ For $\underline{0}$ Against

Yes: 5 No: 0

Excused: Boitano, Cravens, Garcia, Sanchez, B.

Absent: 0

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