

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

March 8, 2003

Mr. Speaker:

**Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to
whom has been referred**

HOUSE JOINT MEMORIAL 7

**has had it under consideration and reports same with
recommendation that it DO PASS.**

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

Excused: Luna, Ogle, Varela

Absent: None