## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 13, 2003

Madam President:

Your INDIAN & CULTURAL AFFAIRS COMMITTEE, to whom has been referred

## **HOUSE JOINT MEMORIAL 7**

has had it under consideration and reports same with recommendation that it  ${\hbox{\bf DO PASS}},$  and thence referred to the  ${\hbox{\bf CORPORATIONS}}$  &  ${\hbox{\bf TRANSPORTATION}}$  COMMITTEE.

		Respectfully s	ubmi tted,
		John Pinto, Ch	ai rnan
Adopted_	(Chi ef Clerk)	Not Adopted	(Chi ef Cl erk)
	Date		_
Yes: No:		-	

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