## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

February 22, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

## **HOUSE JOINT MEMORIAL 36**

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS.}$ 

Respectfully submitted,

		Mni Stewart	, Chai rnan
Adopted _	(Chi ef Cl erk)	Not Adopted _	(Chi ef Cl erk)
	Da	te	
The roll (Yes:	call vote was <u>4</u> For 4 Stewart	<u>1</u> Against	
Excused: Absent:		lace	

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