## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

February 27, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

## **HOUSE JOINT MEMORIAL 55**

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS.}$ 

Respectfully submitted,

		Mini Stewart,	Chai ruan
Adopted _	(Chief Clerk)	Not Adopted	(Chi ef Cl erk)
	Date .		
The roll Yes: Excused: Absent:	call vote was 7 For 0 7 None 0gle	Agai nst	

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