

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

March 4, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

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has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

Excused: None

Absent: Ogle