## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

HJM 69/a

March 14, 2003

Madam Presi dent:

Your **CORPORATIONS AND TRANSPORTATION COMMITTEE**, to whom has been referred

## HOUSE JOINT MEMORIAL 69

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 4, line 1, strike "and".
- 2. On page 4, line 2, strike "and".
- 3. On page 4, between lines 2 and 3, insert the following:
- $\,\,^{\prime\prime}\text{M}\,\,$  the Rio Grande chapter of the associated builders and contractors;
- N. the American subcontractors association of New Mexico; and
- 0. the northern New Mexico independent electrical contractors association; and".

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		Respectfully submitted,	
		Ronan M Maes	, III, Chairnan
Adopted_	(Chi ef Cl erk)	Not Adopted	(Chi ef Cl erk)
	Date		
Yes: No:	call vote was 7 H 7 0 Aragon, Cravens None	For <u>0</u> Against	
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