## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 13, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

## HOUSE JOINT MEMORIAL 111

has had it under consideration and reports same with recommendation that it  $\ensuremath{\textbf{DO}}\xspace$ 

Respectfully submitted,

Mimi Stewart, Chairman

Adopted \_\_\_\_\_(Chief Clerk)

Not Adopted \_\_\_\_\_

(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7For 0AgainstYes:7Excused:NoneAbsent:Ogle

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