FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 20, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 47

has had it under consideration and reports same with recommendation that it ${\bf DO\ PASS.}$

Respectfully submitted,

		Mini Stewart	t, Chairnan
Adopted _		Not Adopted _	
	(Chi ef Cl erk)		(Chief Clerk)
	р	ate	
	call vote was 7 Fo	or <u>0</u> Against	
Yes:	7		
Excused:	Varel a		
Absent:	None		

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