

**FORTY-SIXTH LEGISLATURE  
FIRST SESSION, 2003**

**March 20, 2003**

**Mr. Speaker:**

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

SENATE JOINT MEMORIAL 68, as amended

has had it under consideration and reports same with recommendation that it DO PASS.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Varela

Absent: None