## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 1, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

## **HOUSE JOINT RESOLUTION 24**

has had it under consideration and reports same with recommendation that it  ${\bf DO~PASS}$ , and thence referred to the  ${\bf VOTERS~AND~ELECTIONS~COMMITTEE.}$ 

Respectfully submitted,

		Mmi Stewart,	Chai rn <b>a</b> n
Adopted <sub>_</sub>	(Chi ef Cl erk)	Not Adopted	(Chief Clerk)
		Date	
The roll Yes: Excused: Absent:	call vote was 7 I 7 Luna None	For <u>0</u> Against	

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