

FORTY-SIXTH LEGISLATURE
SECOND SESSION, 2004

January 29, 2004

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 47

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 19, after the period insert the following: "The institution receiving the appropriation in this bill shall submit a program evaluation to the legislative finance committee and the commission on higher education by August 2007, detailing the benefits to the state of New Mexico from having implemented this program over a three year period.",

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

Joe M Stell, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 9 For 0 Against
Yes: 9
No: 0
Excused: None
Absent: None