

FORTY-SIXTH LEGISLATURE  
SECOND SESSION, 2004

January 29, 2004

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

**HOUSE BILL 52**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 21, after the period, insert the following: "The institution receiving the appropriation in this bill shall submit a program evaluation to the legislative committee and the commission on higher education by August 2007, detailing the benefits to the state of New Mexico from having implemented this program over a three year period.",

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Joe M Stell, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 9 For 0 Against  
Yes: 9  
No: 0  
Excused: None  
Absent: None