

**FORTY-SIXTH LEGISLATURE  
SECOND SESSION, 2004**

February 17, 2004

Mr. Speaker:

Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to whom has been referred

**HOUSE JOINT MEMORIAL 92**

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 1, line 11, strike "LEAD A STUDY" and insert in lieu thereof "REVIEW AND PROVIDE INFORMATION".
2. On page 2, strike lines 10 through 14 in their entirety.
3. On page 2, line 22, after "MEXICO" strike the remainder of the line and strike lines 23 through 25 in their entirety and on page 3, strike lines 1 through 21 in their entirety and insert in lieu thereof:

"that the state agency on aging work with the state Alzheimer's association to organize a meeting between the state agency on aging and the Alzheimer's association board to discuss enhancing consumer education for long-term care financing options; and

BE IT FURTHER RESOLVED that the state agency on aging hold a workshop at the annual conference on aging to provide consumer education on long-term care financing options; and".

4. On page 3, lines 23 and 24, strike "and the human services department".

Respectfully submitted,

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Gail C. Beam, Chairwoman

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Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Anderson, Lujan, A.

Absent: None

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