## FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

February 17, 2004

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

## SENATE JOINT MEMORIAL 35

has had it under consideration and reports same with recommendation that it  $\ensuremath{\textbf{DO}}\xspace$ 

Respectfully submitted,

Gail C. Beam, Chairwonan

Adopted \_\_\_\_\_(Chief Clerk)

\_\_\_\_\_ Not Adopted \_\_\_\_\_(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6For 0AgainstYes:6No:0Excused:Lujan, A., ParkAbsent:None

SJ035CP1. wpd