## FORTY- SIXTH LEGISLATURESJM 72/aSECOND SESSION, 2004

February 18, 2004

Madam President:

## Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

## SENATE JOINT MEMORIAL 72

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 11, strike "LEAD A STUDY" and insert in lieu thereof "REVIEW AND PROVIDE INFORMATION".

2. On page 2, strike lines 10 through 14 in their entirety.

3. On page 2, line 22, after "aging" strike the remainder of the line and strike lines 23 through 25 in their entirety and on page 3, strike lines 1 through 21 in their entirety and insert in lieu thereof:

"work with the state Alzheimer's association to organize a meeting between the state agency on aging and the Alzheimer's association board to discuss enhancing consumer education for long-term care financing options; and

BE IT FURTHER RESOLVED that the state agency on aging hold a workshop at the annual conference on aging to provide consumer education on long-term care financing options; and".

4. On page 3, line 22, strike "copies" and insert in lieu thereof "a copy".

5. On page 3, lines 23 and 24, strike "and the human services department".

## FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

SPAC/SJM 72

Page 2

Respectfully submitted,

Dede Feldman, Chairman

Adopted\_\_\_\_\_\_ Not Adopted\_\_\_\_\_\_

(Chief Clerk)

(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was <u>5</u> For <u>0</u> Against Yes: 5 No: 0 Excused: Adair, Boitano, Komadina, Pinto Absent: None

SJM072PA1

. 151708. 1