FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

February 1, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 165

has had it under consideration and reports same with recommendation that it ${\color{blue} {\bf DO~PASS}},$ and thence referred to the ${\color{blue} {\bf CONSUMER~AND~PUBLIC~AFFAIRS~COMMITTEE}}.$

Respectfully submitted,

| | | Mini Stewart, | Chai r |
|--|---|---------------------|-----------------|
| Adopted _ | (Chi ef Cl erk) | Not Adopted | (Chi ef Cl erk) |
| | Date | | |
| The roll Yes: No: Excused: Absent: | call vote was <u>6</u> Fo 6 0 Varela None | or <u>0</u> Against | |

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