## FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

**February 1, 2005** 

Mr. Speaker:

Your AGRICULTURE AND WATER RESOURCES COMMITTEE, to whom has been referred

## **HOUSE BILL 187**

has had it under consideration and reports same with recommendation that it  ${f DO}$  PASS, and thence referred to the EDUCATION COMMITTEE.

Respectfully submitted, Joe M Stell, Chairman Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_ (Chi ef Cl erk) (Chief Clerk) Date The roll call vote was <u>6</u> For <u>0</u> Against Yes: No: 0 **Townsend** 

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Excused:

None

Absent: