## FORTY-SEVENTH LEGISLATURE FIRST SESSION, 2005

February 3, 2005

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

## **HOUSE BILL 205**

has had it under consideration and reports same with recommendation that it  ${\tt DO\ PASS}$ , and thence referred to the <code>JUDICIARY COMMITTEE</code>.

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Absent: None