## FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

February 5, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

## **HOUSE BILL 309**

has had it under consideration and reports same with recommendation that it  ${f DO}$  PASS, and thence referred to the  ${f BUSINESS}$  AND INDUSTRY COMMITTEE.

Respectfully submitted,

		M ni Stewart,	Chai r
Adopted	(Chief Clerk)	Not Adopted	(Chief Clerk)
	Date		
Yes: No:	call vote was <u>5</u> Fo 5 0 Luna, Varela None	r <u>0</u> Against	

HB0309GU1. wpd