## FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

March 9, 2005

Madam President:

Your  ${f CORPORATIONS}$  AND  ${f TRANSPORTATION}$   ${f COMMITTEE},$  to whom has been referred

## HOUSE BILL 348, as amended

has had it under consideration and reports same with recommendation that it  ${\bf DO~PASS}$ , and thence referred to the  ${\bf JUDICIARY}$   ${\bf COMMITTEE}$ .

		Respectfully submitted,	
		Shannon Robinson,	Chai rnan
Adopted_	(Chief Clerk)	Not Adopted	(Chi ef Cl erk)
	<b>Date</b>		
Yes: No:	call vote was 6 For 6 0 Cisneros, Ingle, Nava None	0 Agai nst	

HB0348CT1