## FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

March 16, 2005

Madam President:

Your **FINANCE COMMITTEE**. to whom has been referred

## HOUSE BILL 460, as amended

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 7, line 22, after "to", insert "persons who operate off-highway motor vehicles on privately held lands or to".
- 2. On page 8, line 2, after "held", strike the remainder of the line and strike line 3 up to the semicolon.
- 3. On page 23, line 4, strike "determine" and insert in lieu thereof "recommend".
- 4. On page 23, line 6, after "locations", insert "to the state, county, tribal or local governing body or private entity that owns or administers the land upon which the park, facility or trail is located" and strike "determine" and insert in lieu thereof "recommend".
- 5. On page 23, line 16, strike "restore" and insert in lieu thereof "recommend restoration" and strike "close" and insert in lieu thereof "closure of".
- 6. On page 23, line 17, after "trails", insert "to the state, county, tribal or local governing body or private entity that owns or administers the land upon which the tracks or trails are located".

## FORTY-SEVENTH LEGISLATURE FIRST SESSION, 2005

Page 2 SFC/HB 460

		Respectfully s	Respectfully submitted,	
		Joseph A. Fide	l, Chairman	
Adopted	(Chief Clerk)	Not Adopted	(Chief Clerk)	
	Date		_	
Yes: No:		or <u>0</u> Against Rodriguez, Tsosie		
HB0460FC1			. 157676. 1	