FORTY-SEVENTH LEGISLATURE HB 721/a FIRST SESSION, 2005

March 13, 2005

Madam President:

Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 721

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. Strike House Business and Industry Committee Amendments 1, 2, 4, 5, 6, 7 and 8.

2. Strike House Appropriations and Finance Committee Amendment 1.

3. On page 1, line 12, after the second semicolon strike the remainder of the line and strike line 13 through the semicolon.

4. On page 1, line 13, strike "REQUIRING" and insert in lieu thereof "RECOMMENDING".

5. On page 2, line 23, after the first occurrence of "governor" insert "with geographical representation".

6. On page 14, line 2, strike "MANDATORY".

7. On page 14, line 3, strike "shall" and insert in lieu thereof "may" and strike "mandatory" and insert in lieu thereof "continuing".

8. On page 14, line 8, strike "MANDATORY".

9. On page 14, line 9, strike "shall" and insert in lieu thereof "may" and strike "mandatory" and insert in lieu thereof "continuing".

10. On page 14, line 13, strike "MANDATORY".

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11. On page 14, line 14, strike "shall" and insert in lieu thereof "may" and strike "mandatory" and insert in lieu thereof "continuing".

12. On page 14, line 18, strike "MANDATORY".

13. On page 14, line 19, strike "shall" and insert in lieu thereof "may" and strike "mandatory" and insert in lieu thereof "continuing".

14. On page 14, line 23, strike "MANDATORY".

15. On page 14, line 24, strike "shall" and insert in lieu thereof "may" and strike "mandatory" and insert in lieu thereof "continuing".

16. On page 15, line 3, strike "MANDATORY".

17. On page 15, line 4, strike "shall" and insert in lieu thereof "may".

18. On page 15, line 5, strike "mandatory" and insert in lieu thereof "continuing".

19. On page 15, line 10, after "shall" insert ", in consultation with the nutrition council,".

20. On page 15, line 11, after "additives" insert ", particularly carcinogens and excitotoxins,".,

and thence referred to the CORPORATIONS AND TRANSPORTATION COMMITTEE.

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Respectfully submitted,

Dede Feldman, Chairman

Adopted______Not Adopted_____(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against 7 Yes: No: 0 Excused: Ingle, Taylor Absent: None

HB0721PA1

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