FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

February 10, 2005

Madam President:

Your **CONSERVATION COMMITTEE**, to whom has been referred

SENATE BILL 54

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 3, line 6, strike "and".
- 2. On page 3, line 8, strike the period and insert in lieu thereof a semicolon.
 - 3. On page 3, between lines 8 and 9, insert the following:
- "19. to the Agua Fria mutual domestic water consumers association in Santa Fe county for a wastewater project;
- 20. to the Arroyo de Agua water association in Rio Arriba county for a water project;
- 21. to the Aurora mutual domestic water consumers association in San Miguel county for a water project;
- $\,$ 22. to the Bluewater water and sanitation district in Cibola county for a water project;
- 23. to El Valle de Ranchos de Taos in Taos county for a water project;
- $\,$ 24. to the village of Floyd in Roosevelt county for a water project;
- 25. to the village of Hatch in Dona Ana county for a water and wastewater project;

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26. to the Hidden Valley mutual domestic water consumers association in Sandoval county for water and wastewater projects;

- 27. to the Lakeshore water and sanitation district in Sierra county for a water and wastewater project;
- 28. to the village of Milan in Cibola county for a wastewater project;
- 29. to the Polvadera mutual domestic water consumers association in Socorro county for a water and wastewater project;
- 30. to the Sacatosa mutual domestic water consumers association in San Miguel county for a water project;
- 31. to the city of Santa Rosa in Guadalupe county for a wastewater project;
- 32. to the Talavera mutual domestic water consumers association in Dona Ana county for a water project;
- 33. to the Timberon water and sanitation district in Otero county for a water project; and
- 34. to the town of Vaughn in Guadalupe county for a water and wastewater project.".,

and thence referred to the **FINANCE COMMITTEE.**

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Respectfully submitted,

Carlos R. Cisneros, Chairman

Adopted________ Not Adopted_______

(Chief Clerk) (Chief Clerk)

Date ______

The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Altamirano, Payne, Pinto
Absent: None

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