March 7, 2005

Madam President:

Your **FINANCE COMMTTEE**, to whom has been referred

SENATE BILL 54, as anended

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 1, lines 13 and 14, strike "MAKING AN APPROPRIATION TO THE WATER AND WASTEWATER PROJECT GRANT FUND; ".
- 2. On page 1, between lines 22 and 23, insert the following to read:
- "1. to the El Prado water and sanitation district in Taos county for the purchase of water rights and associated administrative costs;".
- 3. On page 2, between lines 9 and 10, insert the following subsection to read:
- "7. to La Union mutual domestic water consumers association in Dona Ana county for a water project; ".
- 4. On page 3, strike lines 18 through 25 in their entirety and renumber the succeeding section accordingly.
 - 5. Renumber the succeeding subsections accordingly.

FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

SFC/SB 54	Į.			Page 2
		Respectfully sub	omi tted,	
		Joseph A. Fidel,	Chai ruan	
Adopted	(Chief Clerk)	Not Adopted	(Chief Clerk)	_
	Dat e			
Yes: No:	call vote was 7 For 7 0 Beffort, Carraro, Tso			
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