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3	I NTRODUCED BY		
4	Leonard Tsosi e		
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8	FOR THE LEGISLATIVE EDUCATION STUDY COMMITTEE		
9			
10	AN ACT		
11	RELATING TO INDIAN EDUCATION; PROVIDING FOR A KINDERGARTEN		
12	THROUGH SIXTH GRADE CURRICULUM FOR AMERICAN INDIAN STUDENTS TO		
13	PREPARE THEM FOR ADVANCED PLACEMENT COURSEWORK.		
14			
15	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:		
16	Section 1. Section 22-23A-1 NMSA 1978 (being Laws 2003,		
17	Chapter 151, Section 1) is amended to read:		
18	"22-23A-1. SHORT TITLE[This act] Chapter 22, Article		
19	23A NMSA 1978 may be cited as the "Indian Education Act"."		
20	Section 2. Section 22-23A-5 NMSA 1978 (being Laws 2003,		
21	Chapter 151, Section 5) is amended to read:		
22	"22-23A-5. INDIAN EDUCATION DIVISIONCREATEDASSISTANT		
23	SUPERI NTENDENT DUTI ES		
24	A. The "Indian education division" is created		
25	within the department [of education]. The [state		

SENATE BILL 215

47TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 2005

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superintendent] secretary shall appoint an assistant
[superintendent] secretary for Indian education, who shall
direct the activities of the division.

- B. The Indian education division shall:
- (1) provide assistance to school districts and tribes to meet the educational needs of American Indian students;
- (2) provide assistance to school districts and tribes in the planning, development, implementation and evaluation of curricula in native languages, culture and history designed for American Indian students;
- (3) develop or select for implementation a challenging, sequential, culturally relevant curriculum to provide instruction to American Indian students in kindergarten through sixth grade to prepare them for pre-advanced placement and advanced placement coursework in grades seven through twelve;
- [(3)] (4) provide assistance to school districts and tribes to develop curricula and instructional materials in native languages, culture and history in conjunction and by contract with native language practitioners and tribal elders, unless the use of written language is expressly prohibited by the tribe;
- $\begin{tabular}{ll} \hline (4) & (5) \\ \hline & establish \ an \ Indian \ education \\ \hline & advisory \ council; \\ \hline \end{tabular}$

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[(5)] <u>(6)</u> by January 2006, enter into
agreements with each tribe or authorized tribal educational
entity to share programmatic information and to coordinate
technical assistance for public schools that serve American
Indian students:

[(6)] (7) seek funds to establish an Indian education office in the northwest corner of the state to implement agreements with each tribe or authorized tribal educational entity, monitor the progress of American Indian students and coordinate technical assistance at the public schools that serve American Indian students:

[(7)] (8) require school districts to obtain a signature of approval by the tribal governments or tribal government designees residing within school district boundaries, verifying that the tribes agree to Indian education policies and procedures pursuant to federal requirements; [and]

[(8)] (9) seek funds to establish, develop and implement the following support services for the purposes of increasing the number of American Indian teachers and principals and providing continued professional development for educational assistants, teachers and principals serving American Indian students, in conjunction with the Indian education advisory council:

- (a) recruitment and retention;
- (b) academic transition programs;

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(c)	academi c	fi nanci al	support
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- (d) teacher preparation;
- (e) teacher induction; and
- (f) professional development;

[(9)] <u>(10)</u> develop curricula to provide instruction in tribal history and government and develop plans to implement these subjects into history and government courses in school districts throughout the state;

[(10)] (11) ensure that native language bilingual programs are part of a school district's professional development plan, as provided in Section [22-2-2] 22-10A-19.1 NMSA 1978; and

[(11)] (12) develop a plan to establish a post-secondary investment system for Indian students to which parents, tribes and the state may contribute."

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