## FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

March 4, 2005

Madam President:

Your  ${f CORPORATIONS}$  AND  ${f TRANSPORTATION}$   ${f COMMITTEE},$  to whom has been referred

## **SENATE BILL 994**

has had it under consideration and reports same with recommendation that it  ${\bf DO~PASS}$ , and thence referred to the  ${\bf JUDICIARY}$   ${\bf COMMITTEE}$ .

		Respectfully submitted,	
		Shannon Robinson,	Chai rnan
Adopted	(Chief Clerk)	Not Adopted	(Chief Clerk)
	<b>Dat</b> e		
Yes: No:	call vote was 5 For 5 O Cisneros, Duran, Ingle None	-	

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