

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

March 12, 2005

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE JOINT MEMORIAL 103

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
AGRICULTURE AND WATER RESOURCES COMMITTEE.

Respectfully submitted,

Gail C. Beam, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 0 Against

Yes: 4

No: 0

Excused: Gardner, Harrison, Park

Absent: None