FORTY- SEVENTH LEGISLATURE SJM 15/a FIRST SESSION, 2005

February 13, 2005

Madam President:

Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

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has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 12, after "department" insert ", in conjunction with representatives of boat users, marina operators and the boating industry, ".

Respectfully submitted,

Dede Feldman, Chairman

Adopted____

(Chief Clerk)

_____ Not Adopted_____

(Chief Clerk)

Date _____

The roll call vote was <u>6</u> For <u>0</u> Against Yes: <u>6</u> No: <u>0</u> Excused: Ingle, Komadina, Neville Absent: None

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