## FORTY- SEVENTH LEGISLATURE FIRST SESSION, 2005

March 4, 2005

Madam President:

Your  ${f CORPORATIONS}$  AND  ${f TRANSPORTATION}$   ${f COMMITTEE}$ , to whom has been referred

## **SENATE JOINT MEMORIAL 23**

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ .

		Respectfully submitted,	
		Shannon Robinson,	Chai rnan
Adopted	(Chi ef Cl erk)	Not Adopted	(Chi ef Clerk)
	<b>Dat</b> e		
Yes: No:	0 Cisneros, Duran, Ingle		

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