

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 19, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT RESOLUTION 8

has had it under consideration and reports same **WITHOUT RECOMMENDATION** amended as follows:

1. On page 2, line 24, after the comma insert "the two".
2. On page 2, line 25, after "members" insert "who fill the positions of the two members whose terms end in 2008".,

and thence referred to the **VOTERS AND ELECTIONS COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Luna
Absent: None

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