

**FORTY-SEVENTH LEGISLATURE
SECOND SESSION, 2006**

HB 314/a

February 15, 2006

Madam President:

Your **JUDICIARY COMMITTEE**, to whom has been referred

HOUSE BILL 314

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 5, line 18, strike "and".
2. On page 5, between lines 18 and 19, insert the following new paragraph:

"(6) be approved and signed by the department of environment or the energy, minerals and natural resources department; and".
3. Renumber the succeeding paragraph accordingly.
4. On page 9, line 3, after "water" insert a period, strike the remainder of the line and strike lines 4 through 7 in their entirety.

and thence referred to the **FINANCE COMMITTEE**.

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Respectfully submitted,

Cisco McSorley, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 5 For 3 Against

Yes: 5

No: Harden, Payne, Rainaldi

Excused: Martinez, Sanchez, M.

Absent: None

HB0314JU1

.162294.1

.162594.1