

**FORTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2006**

**SJM 65/a**

February 11, 2006

Madam President:

Your **RULES COMMITTEE**, to whom has been referred

**SENATE JOINT MEMORIAL 65**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 25, strike "a copy" and insert in lieu thereof "copies".

2. On page 3, line 1, before the period insert ", the secretary of environment, the secretary of energy, minerals and natural resources and to the heads of other state agencies that have regulatory responsibility".,

and thence referred to the **CORPORATIONS AND TRANSPORTATION COMMITTEE**.

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Respectfully submitted,

\_\_\_\_\_  
Linda M. Lopez, Chairman

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: Cravens, Feldman

Absent: None

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