## FORTY-EIGHTH LEGISLATURE FIRST SESSION, 2007

March 5, 2007

Mr. Speaker:

Your <code>ENERGY AND NATURAL RESOURCES COMMITTEE</code>, to whom has been referred

## HOUSE BILL 998

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , amended as follows:

1. On page 2, line 25, strike "three" and insert in lieu thereto "four".,

and thence referred to the **HEALTH AND GOVERNMENT AFFAIRS COMMITTEE.** 

Respectfully submitted,

			James	Roger	Madalena,	Chairman
Adopted	(Chief Clerk)		Not Ad	opted _	(Chief	f Clerk)
		Date				
Yes: No:	all vote was _ 13 0 Garcia, T. None	<u>13</u> For	<u> </u>	ainst		

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