1	HOUSE BILL 1178
2	48TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 2007
3	INTRODUCED BY
4	Ben Lujan
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10	AN ACT
11	RELATING TO MOBILE HOME PARKS; PROVIDING FOR HOUSING FOR OLDER
12	PERSONS DESIGNATION.
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14	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:
15	Section 1. Section 47-10-11 NMSA 1978 (being Laws 1983,
16	Chapter 122, Section 11, as amended) is amended to read:
17	"47-10-11. CLOSED PARKS PROHIBITED
18	A. The [owner of a mobile home park or his agent]
19	management shall not require, as a condition of tenancy in a
20	mobile home park, that the prospective tenant purchase a mobile
21	home from [any] <u>a</u> particular seller or from any one of a
22	particular group of sellers and shall not require that the
23	management act as agent in the future sale of the mobile home.
24	B. The [owner or agent] <u>management</u> shall not give
25	any special preference in renting to a prospective tenant who
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[bracketed material] = delete <u>underscored material = new</u>

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has purchased a mobile home from a particular seller.

C. A seller of mobile homes shall not require as a condition of sale that a purchaser locate in a particular mobile home park or in any one of a particular group of mobile home parks.

D. The [owner of a mobile home park] management shall not prohibit the listing or sale of a mobile home within the park by the owner of the mobile home or the owner's agent. The [park owner or manager] management shall not require as a condition of sale that the management serve as the selling agent.

E. The [owner or operator of a mobile home park] <u>management</u> shall treat all persons equally in evaluating credit or renting or leasing available space, except that [all or any portion of] a park may be designated for [adult-only occupancy] <u>housing for older persons</u> after a six months' notice to the residents, <u>provided that the management complies with all</u> <u>applicable procedures of state and federal antidiscrimination</u> <u>laws, including the federal Fair Housing Act, 42 U.S.C.</u> Sections 3601-3619."

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