## FORTY-EIGHTH LEGISLATURE SECOND SESSION, 2008

January 31, 2008

Mr. Speaker:

Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to whom has been referred

## HOUSE BILL 337

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , amended as follows:

1. On page 1, line 21, strike "ask or".,

and thence referred to the JUDICIARY COMMITTEE.

Respectfully submitted,

		Gail Chasey	, Chairwoman
Adopted	(Chief Clerk)	Not Adopted _	(Chief Clerk)
	Date _		
Yes: No:	call vote was <u>5</u> For 5 0 Anderson, Espinoza None	<u>0</u> Against	

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