

**FORTY-NINTH LEGISLATURE
FIRST SESSION, 2009**

January 27, 2009

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 19

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 20, after "An" insert "undeclared".
2. On page 1, line 21, strike "includes water in" and insert in lieu thereof "consists of".
3. On page 1, line 25, after "contains" insert "only".
4. On page 2, line 5, after "of" insert "nonpotable".,

and thence referred to the **ENERGY AND NATURAL RESOURCES COMMITTEE**.

Respectfully submitted,

Andy Nunez, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Begaye, Cervantes

Absent: None

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