

FORTY-NINTH LEGISLATURE
FIRST SESSION, 2009

HB 291/a

March 16, 2009

Madam President:

Your **CORPORATIONS AND TRANSPORTATION COMMITTEE**, to whom has been referred

**HOUSE JUDICIARY COMMITTEE SUBSTITUTE FOR
HOUSE BILLS 291 & 341**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 13, after "Act", insert "; provided, however, that the division and the department of environment confer and provide an educational outreach program to consumers and licensed motor vehicle dealers regarding compliance with standards prior to the date the standards go into effect".

Respectfully submitted,

Phil Griego, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

No: 0

Excused: Keller, Lovejoy

Absent: None