FORTY-NINTH LEGISLATURE FIRST SESSION, 2009

February 28, 2009

Mr. Speaker:

Your **HEALTH AND GOVERNMENT AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 729

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 5, line 14, after the semicolon, strike the remainder of the line and strike lines 15 and 16 in their entirety.
- 2. On page 6, line 25, strike "departments" and insert in lieu thereof "department of information technology and the department of finance and administration".
- 3. On page 12, line 2, strike "propose" and insert in lieu thereof "consider for approval".
- 4. On page 12, line 24, strike "nineteen" and insert in lieu thereof "fifteen".
- 5. On page 13, line 1, strike "five" and insert in lieu thereof "four".
- 6. On page 13, strike lines 2 and 3 and insert in lieu thereof "who are not from the higher education department or the public education department;".
- 7. On page 13, lines 18 through 23, strike Paragraph (6) in its entirety and insert in lieu thereof:
 - "(6) two members appointed at-large by the governor;".
 - 8. On page 14, line 1, after the semicolon, insert "and".
- 9. On page 14, line 3, strike the semicolon and insert in lieu thereof a period.
 - 10. On page 14, strike lines 4 through 12 in their entirety.
 - 11. On page 14, strike lines 17 and 18 in their entirety.
 - 12. On page 14, lines 19 through 23, remove the bracket and

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line-through and after the semicolon on line 23, insert "and".

- 13. Renumber the paragraphs accordingly.
- 14. On page 15, lines 4 through 6, strike Subsection C in its entirety and insert in lieu thereof:
- "C. No appointee or designee of the commission from a state agency shall be less than the deputy head of the agency.".
- 15. On page 17, line 18, after "equipment", insert "and associated software".
- 16. On page 17, line 22, after "of", insert "amortization and".
- 17. On page 18, line 12, strike "joint powers agreement" and insert in lieu thereof "memorandum of understanding with the department of finance and administration".
- 18. On page 18, strike lines 21 and 22 in their entirety and insert in lieu thereof:
- "C. ensure that an amount equal to at least the annual depreciation and amortization be deposited in a".,

and thence referred to the $\boldsymbol{APPROPRIATIONS}$ \boldsymbol{AND} $\boldsymbol{FINANCE}$ $\boldsymbol{COMMITTEE}$.

Respectfully submitted,

			Respectiuity	, submitted,
			Mimi Stewart	c, Chair
Adopted(C	hief Clerk)		Not Adopted _	(Chief Clerk)
		Date		

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The roll call vote was 8 For 0 Against

Yes: 8
No: 0
Excused: None
Absent: None

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