

1 A MEMORIAL

2 DECLARING JANUARY 27, 2010 "FARM AND RANCH WORKERS AND  
3 FAMILIES DAY" AT THE SENATE.

4  
5 WHEREAS, agriculture's contribution to New Mexico's  
6 heritage and economic health is well-known; and

7 WHEREAS, New Mexico is ranked sixth in the nation in the  
8 exportation of dairy products, the state's number one  
9 agricultural commodity; and

10 WHEREAS, New Mexico is ranked thirteenth in the nation  
11 in cattle production, our number two commodity; and

12 WHEREAS, according to United States department of  
13 agriculture rankings, only California had greater chile  
14 production than New Mexico, and New Mexicans know that no  
15 place grows better chile than New Mexico; and

16 WHEREAS, in 2008, the New Mexico farm and ranch  
17 community paid an estimated one hundred forty-nine million  
18 three hundred seventy thousand three hundred dollars  
19 (\$149,370,300) in taxes; and

20 WHEREAS, major farm and ranch production in New Mexico  
21 includes cattle, sheep and wool, dairy products, alfalfa and  
22 other hays, wheat, sorghum, cotton, chile, pecans, lettuce,  
23 corn and onions; and

24 WHEREAS, the production of many of these commodities  
25 would not be possible without the approximately twelve

1 thousand farm and ranch workers in New Mexico; and

2 WHEREAS, farm and ranch workers in New Mexico have been  
3 tending crops and livestock since the 1600s; and

4 WHEREAS, for all of this time, farm and ranch workers  
5 have been the backbone of much of the farming and ranching  
6 industry; and

7 WHEREAS, many farm and ranch workers receive little  
8 recognition for their work; and

9 WHEREAS, all New Mexicans benefit from the labor of farm  
10 and ranch workers;

11 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE  
12 STATE OF NEW MEXICO that January 27, 2010 be declared "Farm  
13 and Ranch Workers and Families Day" at the senate to honor  
14 the hardworking people whose role in New Mexico's economy is  
15 of great importance to all residents of the state; and

16 BE IT FURTHER RESOLVED that copies of this memorial be  
17 transmitted to the governor and the lieutenant governor. \_\_\_\_\_

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