

FIFTIETH LEGISLATURE
FIRST SESSION, 2011

February 26, 2011

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 263

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 7, line 14, after "two" insert "or more".,
and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 3 For 2 Against

Yes: 3
No: Chasey, O'Neill
Excused: None
Absent: None