

FIFTIETH LEGISLATURE
SECOND SESSION, 2012

HB 33/a

February 9, 2012

Mr. President:

Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE HEALTH AND GOVERNMENT AFFAIRS COMMITTEE SUBSTITUTE FOR
HOUSE BILL 33**

has had it under consideration and reports same with recommendation that
it **DO PASS**, amended as follows:

1. On page 2, line 5, strike "enters" and insert in lieu thereof
"centers".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Dede Feldman, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Feldman, Griego, E.

Absent: None