

FIFTY-FIRST LEGISLATURE
FIRST SESSION, 2013

January 25, 2013

Mr. Speaker:

Your **ENERGY AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 85

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 5, line 3, after "commissioner" insert ", who shall not determine a value below or above a range that could be determined by the federal bureau of land management,".

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Brian Egolf, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against
Yes: 11
No: 0
Excused: None
Absent: None