

FIFTY-FIRST LEGISLATURE  
FIRST SESSION, 2013

February 13, 2013

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 24**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 18, after "COLORADO", strike the remainder of the line and strike lines 19 and 20 up to the period.
2. On page 4, line 2, after the semicolon, insert "and".
3. On page 4, lines 3 through 6, strike Subsection B in its entirety and reletter the succeeding subsection accordingly.

Respectfully submitted,

\_\_\_\_\_  
George Dodge, Jr., Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against  
Yes: 7  
No: 0  
Excused: Cook, Jeff, Larrañaga  
Absent: None

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