

FIFTY-FIRST LEGISLATURE  
FIRST SESSION, 2013

February 27, 2013

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 33**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 4, strike "priority" and insert in lieu thereof "consideration", and strike "sufficient".,

and thence referred to the **HEALTH, GOVERNMENT & INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
George Dodge, Jr., Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against  
Yes: 7  
No: 0  
Excused: Brown, Cook, Jeff  
Absent: None