

FIFTY-FIRST LEGISLATURE
FIRST SESSION, 2013

SJM 34/a

March 8, 2013

Mr. President:

Your **EDUCATION COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 34

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 22, after "statistical experts" insert ", Public Education Department".

Respectfully submitted,

John M. Sapien, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 9 For 0 Against

Yes: 9

No: 0

Excused: None

Absent: None

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