## FIFTY-FIRST LEGISLATURE SECOND SESSION, 2014

January 29, 2014

Mr. President:

Your RULES COMMITTEE, to whom has been referred

## SENATE JOINT MEMORIAL 4

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 2, line 20, after the semicolon, insert "a member of the franchise cable industry; a representative from the department of information technology;".,

and thence referred to the  ${\color{blue} \mathbf{CORPORATIONS}}$  AND TRANSPORTATION  ${\color{blue} \mathbf{COMMITTEE}}$  .

		Respectfully s	Respectfully submitted,	
		Linda M. Lopez,	Linda M. Lopez, Chairman	
Adopted	(Chief Clerk)	Not Adopted	(Chief Clerk)	
	Date		_	
Yes: No:	call vote was 7 Fo 7 0 Ingle, Sanchez, C.	-		

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